



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School No.: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **7969**

Admission No.: **2686**

- |   |                                  |   |
|---|----------------------------------|---|
| 01. Name of the Student   | :                                | <b>TANISH CHOUDHARY</b>   |
| 02. Mother's Name   | :                                | <b>LAXMI CHOUDHARY</b>  |
| 03. Father's/Guardian's Name  | :                                | <b>SURESH CHOUDHARY</b>   |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)      | (a). In Figures<br>(b). In Words | : <b>20-02-2006</b><br>: <b>TWENTIETH FEB TWO THOUSAND SIX</b>  |
| 05. Proof for D.O.B. submitted at the time of admission                 | :                                | <b>DOB CERTIFICATE</b>  |
| 06. Nationality   | :                                | <b>INDIAN</b>   |
| 07. Whether the candidate belongs to SC/ST/OBC                          | :                                | <b>NA</b>   |
| 08. Date of first admission in the school with class                    | :                                | <b>11-07-2022 11TH</b>  |
| 09. Class in which the pupil last studied                               | :                                | <b>XI (ELEVENTH)</b>  |
| 10. School/Board Annual Examination last taken with result              | :                                | <b>CBSE PASS</b>  |
| 11. Whether failed, if so once/twice in the same class                  | :                                | <b>NO</b>   |
| 12. Subject Studied   | :                                |   |
|   |                                  | <b>ENGLISH                      PSYCHOLOGY                      PHYSICAL EDUCATION                      ACCOUNTANCY</b><br><b>BUSINESS STUDIES                      ECONOMICS</b> |
| 13. Whether qualified for promotion to the higher class                 | :                                | <b>YES (XII)</b>  |
| 14. Total no. of working days in the academic session                   | :                                | <b>193</b>  |
| 15. Total no. of presence in the academic session                       | :                                | <b>142</b>  |
| 16. Month upto which the pupil has paid school dues                     | :                                | <b>MARCH 2023</b>   |
| 17. Any fee concession availed of, if so, nature of concession          | :                                | <b>NO</b>   |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                              | :                                | <b>NA</b>   |
| 19. Whether school is under Govt./Minority/Independent<br>Category      | :                                | <b>YES</b>  |
| 20. Games/Extra Curricular activities pupil usually took part           | :                                | <b>GAMES AND ACTIVITIES</b>   |
| 21. Date of application for certificate                                 | :                                | <b>21-04-2023</b>   |
| 22. Date on which pupils name was struck off the rolls of<br>the school | :                                | <b>24/04/2023</b>   |
| 23. Date of issue of certificate  | :                                | <b>29/04/2023</b>   |
| 24. Any other remarks   | :                                | <b>NA</b>   |

Signature of Class Teacher: .....

Checked by: .....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **29/04/2023**



**Prachi P. Datta**  
Signature of the Principal