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# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand

Contact No.: 0135 2761859, 2761860

Email: theasianschool@gmail.com Website: www.theasianschool.net




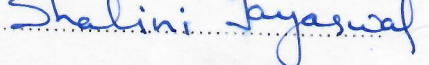
## TRANSFER CERTIFICATE

SI. No.: **8092**

Admission No.: **2431**

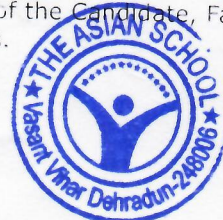
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|--|--|--|
| 01. Name of the Student  |  | : <b>TANUSH AGARWAL</b>  |
| 02. Mother's Name  |  | : <b>NIDHI AGARWAL</b>   |
| 03. Father's/Guardian's Name   |  | : <b>ASHISH AGARWAL</b>  |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)   | (a). In Figures<br>(b). In Words             | : <b>26-04-2009</b><br>: <b>TWENTY SIXTH APRIL TWO THOUSAND NINE</b> |
| 05. Proof for D.O.B. submitted at the time of admission              |  | : <b>DOB CERTIFICATE</b>   |
| 06. Nationality  |  | : <b>INDIAN</b>  |
| 07. Whether the candidate belongs to SC/ST/OBC                       |  | : <b>GEN</b>   |
| 08. Date of first admission in the school with class                 |  | : <b>04-04-2020 6TH</b>  |
| 09. Class in which the pupil last studied                            |  | : <b>IX</b>  |
| 10. School/Board Annual Examination last taken with result           |  | : <b>CBSE PASS</b>   |
| 11. Whether failed, if so once/twice in the same class               |  | : <b>NO</b>  |
| 12. Subject Studied  |  | :  |
|  | <b>ENGLISH LANG. LIT. HINDI COURSE A</b>     | <b>MATHEMATICS SCIENCE</b>   |
|  | <b>SOCIAL SCIENCE INFORMATION TECHNOLOGY</b> |  |
| 13. Whether qualified for promotion to the higher class              |  | : <b>YES (X)</b>   |
| 14. Total no. of working days in the academic session                |  | : <b>178</b>   |
| 15. Total no. of presence in the academic session                    |  | : <b>174</b>   |
| 16. Month upto which the pupil has paid school dues                  |  | : <b>UPTO MARCH 2024</b>   |
| 17. Any fee concession availed of, if so, nature of concession       |  | : <b>NO</b>  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           |  | : <b>NA</b>  |
| 19. Whether school is under Govt./Minority/Independent Category      |  | : <b>YES</b>   |
| 20. Games/Extra Curricular activities pupil usually took part        |  | : <b>GAMES AND ACTIVITIES</b>  |
| 21. Date of application for certificate                              |  | : <b>06-02-2024</b>  |
| 22. Date on which pupils name was struck off the rolls of the school |  | : <b>12/03/2024</b>  |
| 23. Date of issue of certificate                                     |  | : <b>22/03/2024</b>  |
| 24. Any other remarks  |  | : <b>NA</b>  |

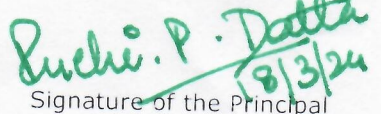
Signature of Class Teacher: 

Checked by: 

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date **22/03/2024**



  
Signature of the Principal