



THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478
 Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand
 Contact No.: 0135 2761859, 2761860
 Email: theasianschool@gmail.com Website: www.theasianschool.net



TRANSFER CERTIFICATE

SI. No.: **8087**

Admission No.: **2630**

- | | | | |
|---|-----------------------------------|--|--------------------|
| 01. Name of the Student | : HARSH MEHAR | | |
| 02. Mother's Name | : SWATI | | |
| 03. Father's/Guardian's Name | : RAHUL RUPAK | | |
| 04. Date of Birth(in Christian Era,
as per Withdrawal Register) | (a). In Figures | : 26-09-2014 | |
| | (b). In Words | : TWENTY SIXTH SEPT TWO THOUSAND
FOURTEEN | |
| 05. Proof for D.O.B. submitted at the time of admission | : DOB CERTIFICATE | | |
| 06. Nationality | : INDIAN | | |
| 07. Whether the candidate belongs to SC/ST/OBC | : GEN | | |
| 08. Date of first admission in the school with class | : 11-04-2022 2ND | | |
| 09. Class in which the pupil last studied | : III | | |
| 10. School/Board Annual Examination last taken with result | : III (STUDYING 2023-2024) | | |
| 11. Whether failed, if so once/twice in the same class | : NO | | |
| 12. Subject Studied | : | | |
| | ENGLISH | HINDI | MATHEMATICS |
| | COMPUTER | GK | EVS |
| 13. Whether qualified for promotion to the higher class | : III (STUDYING 2023-2024) | | |
| 14. Total no. of working days in the academic session | : 172 | | |
| 15. Total no. of presence in the academic session | : 153 | | |
| 16. Month upto which the pupil has paid school dues | : UPTO MARCH 2024 | | |
| 17. Any fee concession availed of, if so, nature of concession | : NO | | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide | : NA | | |
| 19. Whether school is under Govt./Minority/Independent
Category | : YES | | |
| 20. Games/Extra Curricular activities pupil usually took part | : GAMES AND ACTIVITIES | | |
| 21. Date of application for certificate | : 24-02-2024 | | |
| 22. Date on which pupils name was struck off the rolls of
the school | : 26/02/2024 | | |
| 23. Date of issue of certificate | : 07/03/2024 | | |
| 24. Any other remarks | : NA | | |

Received
 [Signature]
 07/03/24

Signature of Class Teacher: *Sau*

Checked by: *Shalini Jayaswal*

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: *07/03/2024*



Prachi P. Datta
 Signature of the Principal