



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **8068**

Admission No.: **7844**

- |  |  |                                      |
|--|--|--------------------------------------|
| 01. Name of the Student  | :  | <b>KALASH</b>                        |
| 02. Mother's Name  | :  | <b>PINKI</b>                         |
| 03. Father's/Guardian's Name   | :  | <b>HANS RAJ</b>                      |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)   | (a). In Figures : <b>10-06-2013</b><br>(b). In Words : <b>TENTH JUNE TWO THOUSAND THIRTEEN</b> |                                      |
| 05. Proof for D.O.B. submitted at the time of admission              | :  | <b>DOB CERTIFICATE</b>               |
| 06. Nationality  | :  | <b>INDIAN</b>                        |
| 07. Whether the candidate belongs to SC/ST/OBC                       | :  | <b>GEN</b>                           |
| 08. Date of first admission in the school with class                 | :  | <b>03-04-2023 5TH</b>                |
| 09. Class in which the pupil last studied                            | :  | <b>V (STUDYING) 2023-2024</b>        |
| 10. School/Board Annual Examination last taken with result           | :  | <b>PASS</b>                          |
| 11. Whether failed, if so once/twice in the same class               | :  | <b>NO</b>                            |
| 12. Subject Studied  | :  |                                      |
|  |  | <b>ENGLISH HINDI MATHEMATICS EVS</b> |
|  |  | <b>COMPUTER GK</b>                   |
| 13. Whether qualified for promotion to the higher class              | :  | <b>V (STUDYING) 2023-2024</b>        |
| 14. Total no. of working days in the academic session                | :  | <b>67</b>                            |
| 15. Total no. of presence in the academic session                    | :  | <b>37</b>                            |
| 16. Month upto which the pupil has paid school dues                  | :  | <b>UPTO SEPT 2023</b>                |
| 17. Any fee concession availed of, if so, nature of concession       | :  | <b>NO</b>                            |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | :  | <b>NA</b>                            |
| 19. Whether school is under Govt./Minority/Independent Category      | :  | <b>YES</b>                           |
| 20. Games/Extra Curricular activities pupil usually took part        | :  | <b>GAMES AND ACTIVITIES</b>          |
| 21. Date of application for certificate                              | :  | <b>15-09-2023</b>                    |
| 22. Date on which pupils name was struck off the rolls of the school | :  | <b>16/09/2023</b>                    |
| 23. Date of issue of certificate                                     | :  | <b>03/11/2023</b>                    |
| 24. Any other remarks  | :  | <b>NA</b>                            |

Signature of Class Teacher: *m jain*

Checked by: *Shalini Jayarwal*

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **03/11/2023**



*Suehi P. Datta*  
Signature of the Principal