



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
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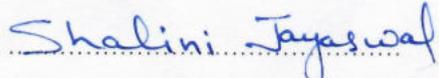
## TRANSFER CERTIFICATE

Sl. No.: **8129**

Admission No.: **2612**

- |                                                                      |                                                                                                     |                                                                                                        |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 01. Name of the Student                                              | :                                                                                                   | <b>SONAALI BANSAL</b>                                                                                  |
| 02. Mother's Name                                                    | :                                                                                                   | <b>SEEMA BANSAL</b>                                                                                    |
| 03. Father's/Guardian's Name                                         | :                                                                                                   | <b>KAMALDEEP BANSAL</b>                                                                                |
| 04. Date of Birth(in Christian Era,<br>as per Withdrawal Register)   | (a). In Figures : <b>22-07-2008</b><br>(b). In Words : <b>TWENTY SECOND JULY TWO THOUSAND EIGHT</b> |                                                                                                        |
| 05. Proof for D.O.B. submitted at the time of admission              | :                                                                                                   | <b>DOB CERTIFICATE</b>                                                                                 |
| 06. Nationality                                                      | :                                                                                                   | <b>INDIAN</b>                                                                                          |
| 07. Whether the candidate belongs to SC/ST/OBC                       | :                                                                                                   | <b>GEN</b>                                                                                             |
| 08. Date of first admission in the school with class                 | :                                                                                                   | <b>01-04-2022 9TH</b>                                                                                  |
| 09. Class in which the pupil last studied                            | :                                                                                                   | <b>X</b>                                                                                               |
| 10. School/Board Annual Examination last taken with result           | :                                                                                                   | <b>CBSE PASS</b>                                                                                       |
| 11. Whether failed, if so once/twice in the same class               | :                                                                                                   | <b>NO</b>                                                                                              |
| 12. Subject Studied                                                  | :                                                                                                   | <b>ENGLISH LANG. LIT. HINDI COURSE A MATHEMATICS SCIENCE<br/>SOCIAL SCIENCE INFORMATION TECHNOLOGY</b> |
| 13. Whether qualified for promotion to the higher class              | :                                                                                                   | <b>YES (XI)</b>                                                                                        |
| 14. Total no. of working days in the academic session                | :                                                                                                   | <b>180</b>                                                                                             |
| 15. Total no. of presence in the academic session                    | :                                                                                                   | <b>145</b>                                                                                             |
| 16. Month upto which the pupil has paid school dues                  | :                                                                                                   | <b>UPTO MARCH 2024</b>                                                                                 |
| 17. Any fee concession availed of, if so, nature of concession       | :                                                                                                   | <b>NO</b>                                                                                              |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           | :                                                                                                   | <b>NA</b>                                                                                              |
| 19. Whether school is under Govt./Minority/Independent Category      | :                                                                                                   | <b>YES</b>                                                                                             |
| 20. Games/Extra Curricular activities pupil usually took part        | :                                                                                                   | <b>GAMES AND ACTIVITIES</b>                                                                            |
| 21. Date of application for certificate                              | :                                                                                                   | <b>20-02-2024</b>                                                                                      |
| 22. Date on which pupils name was struck off the rolls of the school | :                                                                                                   | <b>16/05/2024</b>                                                                                      |
| 23. Date of issue of certificate                                     | :                                                                                                   | <b>21/05/2024</b>                                                                                      |
| 24. Any other remarks                                                | :                                                                                                   | <b>NA</b>                                                                                              |

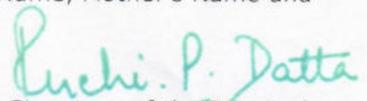
Signature of Class Teacher: 

Checked by: 

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **21/05/2024**



  
Signature of the Principal