



# THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478  
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand  
Contact No.: 0135 2761859, 2761860  
Email: theasianschool@gmail.com Website: www.theasianschool.net



## TRANSFER CERTIFICATE

SI. No.: **8104**

Admission No.: **7944**

01. Name of the Student : **RONAK PUROHIT**
02. Mother's Name : **POOJA PUROHIT**
03. Father's/Guardian's Name : **XXXXX**
04. Date of Birth(in Christian Era, as per Withdrawal Register) (a). In Figures : **23-03-2011**  
(b). In Words : **TWENTY THIRD MARCH TWO THOUSAND ELEVEN**
05. Proof for D.O.B. submitted at the time of admission : **DOB CERTIFICATE**
06. Nationality : **INDIAN**
07. Whether the candidate belongs to SC/ST/OBC : **GEN**
08. Date of first admission in the school with class : **25-04-2023 8TH**
09. Class in which the pupil last studied : **(VIII) STUDYING 2023-2024**
10. School/Board Annual Examination last taken with result : **(VIII) STUDYING 2023-2024**
11. Whether failed, if so once/twice in the same class : **NO**
12. Subject Studied :
- | ENGLISH<br>SCIENCE   | HINDI<br>SOCIAL SCIENCE | SANSKRIT | MATHEMATICS                      |
|--|-------------------------|----------|----------------------------------|
| 13. Whether qualified for promotion to the higher class              |                         |          | <b>(VIII) STUDYING 2023-2024</b> |
| 14. Total no. of working days in the academic session                |                         |          | <b>189</b>                       |
| 15. Total no. of presence in the academic session                    |                         |          | <b>126</b>                       |
| 16. Month upto which the pupil has paid school dues                  |                         |          | <b>UPTO MARCH 2024</b>           |
| 17. Any fee concession availed of, if so, nature of concession       |                         |          | <b>NO</b>                        |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide                           |                         |          | <b>NA</b>                        |
| 19. Whether school is under Govt./Minority/Independent Category      |                         |          | <b>YES</b>                       |
| 20. Games/Extra Curricular activities pupil usually took part        |                         |          | <b>GAMES AND ACTIVITIES</b>      |
| 21. Date of application for certificate                              |                         |          | <b>12-01-2024</b>                |
| 22. Date on which pupils name was struck off the rolls of the school |                         |          | <b>30/03/2024</b>                |
| 23. Date of issue of certificate                                     |                         |          | <b>30/03/2024</b>                |
| 24. Any other remarks  |                         |          | <b>NA</b>                        |

Signature of Class Teacher: *[Signature]*

Checked by: *[Signature]*

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **30/03/2024**



*[Signature]*  
Signature of the Principal