

THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand
Contact No.: 0135 2761859, 2761860
Email: theasianschool@gmail.com Website: www.theasianschool.net



TRANSFER CERTIFICATE

SI. No.: **8116**

Admission No.: **7671**

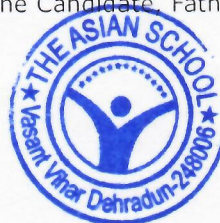
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|--|----------------------------------|--|--------------------|------------|
| 01. Name of the Student | | : PRIYANSHI PATIL | | |
| 02. Mother's Name | | : ANITABEN | | |
| 03. Father's/Guardian's Name | | : BHUSHAN KUMAR | | |
| 04. Date of Birth(in Christian Era,
as per Withdrawal Register) | (a). In Figures
(b). In Words | : 27-02-2013
: TWENTY SEVENTH FEB TWO THOUSAND THIRTEEN | | |
| 05. Proof for D.O.B. submitted at the time of admission | | : DOB CERTIFICATE | | |
| 06. Nationality | | : INDIAN | | |
| 07. Whether the candidate belongs to SC/ST/OBC | | : GEN | | |
| 08. Date of first admission in the school with class | | : 02-08-2022 4TH | | |
| 09. Class in which the pupil last studied | | : V (FIVE) | | |
| 10. School/Board Annual Examination last taken with result | | : CBSE PASS | | |
| 11. Whether failed, if so once/twice in the same class | | : NO | | |
| 12. Subject Studied | | : | | |
| | ENGLISH | HINDI | MATHEMATICS | EVS |
| | COMPUTER | GK | | |
| 13. Whether qualified for promotion to the higher class | | : YES (VI) | | |
| 14. Total no. of working days in the academic session | | : 189 | | |
| 15. Total no. of presence in the academic session | | : 174 | | |
| 16. Month upto which the pupil has paid school dues | | : UPTO MARCH 2024 | | |
| 17. Any fee concession availed of, if so, nature of concession | | : NO | | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide | | : NA | | |
| 19. Whether school is under Govt./Minority/Independent Category | | : YES | | |
| 20. Games/Extra Curricular activities pupil usually took part | | : GAMES AND ACTIVITIES | | |
| 21. Date of application for certificate | | : 04-12-2023 | | |
| 22. Date on which pupils name was struck off the rolls of the school | | : 30/03/2024 | | |
| 23. Date of issue of certificate | | : 30/03/2024 | | |
| 24. Any other remarks | | : NA | | |

Signature of Class Teacher: *n Jain*

Checked by: *Shalini Jayaswal*

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: *30/03/2024*



Sudhi P. Datta
Signature of the Principal