



THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand
Contact No.: 0135 2761859, 2761860
Email: theasianschool@gmail.com Website: www.theasianschool.net



TRANSFER CERTIFICATE

SI. No.: **8117**

Admission No.: **7298**

- | | | | | |
|---|----------------------------------|--|--------------------|------------|
| 01. Name of the Student | : | VEDHIKA MANU | | |
| 02. Mother's Name | : | NEENU NANDAKUMAR | | |
| 03. Father's/Guardian's Name | : | MANU RAJ VILAYIL | | |
| 04. Date of Birth(in Christian Era,
as per Withdrawal Register) | (a). In Figures
(b). In Words | : 13-10-2014
: THIRTEENTH OCT TWO THOUSAND
FOURTEEN | | |
| 05. Proof for D.O.B. submitted at the time of admission | : | DOB CERTIFICATE | | |
| 06. Nationality | : | INDIAN | | |
| 07. Whether the candidate belongs to SC/ST/OBC | : | GEN | | |
| 08. Date of first admission in the school with class | : | 04-04-2022 2ND | | |
| 09. Class in which the pupil last studied | : | III | | |
| 10. School/Board Annual Examination last taken with result | : | CBSE PASS | | |
| 11. Whether failed, if so once/twice in the same class | : | NO | | |
| 12. Subject Studied | : | | | |
| | ENGLISH | HINDI | MATHEMATICS | EVS |
| | COMPUTER | GK | | |
| 13. Whether qualified for promotion to the higher class | : | YES (IV) | | |
| 14. Total no. of working days in the academic session | : | 189 | | |
| 15. Total no. of presence in the academic session | : | 184 | | |
| 16. Month upto which the pupil has paid school dues | : | UPTO MARCH 2024 | | |
| 17. Any fee concession availed of, if so, nature of concession | : | NO | | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide | : | NA | | |
| 19. Whether school is under Govt./Minority/Independent
Category | : | YES | | |
| 20. Games/Extra Curricular activities pupil usually took part | : | GAMES AND ACTIVITIES | | |
| 21. Date of application for certificate | : | 31-01-2024 | | |
| 22. Date on which pupils name was struck off the rolls of
the school | : | 30/03/2024 | | |
| 23. Date of issue of certificate | : | 30/03/2024 | | |
| 24. Any other remarks | : | NA | | |

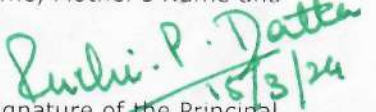
Signature of Class Teacher: 

Checked by: 

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **30/03/2024**




Signature of the Principal
15/3/24